

RECORDING REQUESTED BY

81- 182051

SFUND RECORDS CTR  
2121621

AND WHEN RECORDED MAIL TO

WRH Industries  
P. O. Box 214  
Gardena, California 90247  
Attn: Mr. Ralph S. Tufenkian

MAIL TAX STATEMENTS TO

Same as Above

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CA

FEB 19 1981 AT 8 A.M.

Recorder's Office

FEE  
\$5  
2H

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Grant Deed

TO 1821 CA, 1-12-74.

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A P N

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 980.10

12 and 13

(X) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Cadillac Fairview/  
California, Inc.

a corporation organized under the laws of the State of California  
WRH Industries, a California corporation

hereby GRANTS to

the following described real property in the City of Los Angeles  
County of Los Angeles, State of California:

See Exhibit "A" attached hereto and incorporated  
herein by this reference.

SUBJECT TO:

Current taxes

Covenants, conditions, restrictions, reservations, rights-  
of-way, easements and other encumbrances of record, if any.

That certain Declaration of Covenants and Restrictions  
recorded March 28, 1975, in Book M4961, Page 740,  
Official Records of Los Angeles County, California.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-  
ment to be executed by its Vice President and Authorized Agent ~~Secretary~~  
thereunto duly authorized.

Dated: \_\_\_\_\_

CADILLAC FAIRVIEW/CALIFORNIA, INC.

STATE OF CALIFORNIA

COUNTY OF San Angeles } ss.

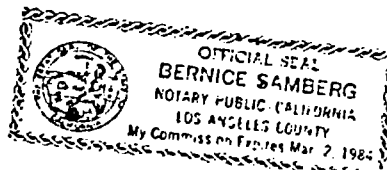
On Feb. 18, 80 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Robert S. Tufenkian known  
to me to be the Vice President President, and  
Michael Warren known to me to be  
Vice Pres Secretary of the Corporation that executed the  
within Instrument, known to me to be the persons who executed the  
within Instrument on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the within Instru-  
ment pursuant to its by-laws or a resolution of its board of directors.

By [Signature] Vice- President  
By [Signature] Vice Pres. Secretary

WITNESS my hand and official seal

Signature

Bernice Samberg



(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

7351-034-070

Lots 12 and 13 of Tract No. 4671, in the City of Los Angeles, in the County of Los Angeles, State of California, as per Map recorded in Book 56, Pages 30 and 31 of Maps, in the Office of the County Recorder of said County, together with that portion of Rosemead Street, adjoining the above described Lot 13.

EXCEPTING therefrom a 100-foot strip of land described in deed to the Department of Water and Power of the City of Los Angeles dated June 18, 1942, recorded September 3, 1942, in Book 19574, Page 48, Official Records of Los Angeles County.

ALSO EXCEPT therefrom that portion of said Lot 13 included within the lines of Tract No. 32036, as per Map recorded in Book 851, Pages 12 to 14 inclusive of Maps.

31- 182051

This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

AUG 26 2005

*Greg B. McManis* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA

